Solicitor's Permit Application

City Of Batesville 500 E. Main Street Batesville, AR 72501 Phone: 870-698-2400 Fax: 870-698-2406

| Date: | | |
|-----------|-------|--|
| Permit No | _ | |

INSTRUCTIONS TO THE APPLICANT

All questions must be answered. Leave no blank spaces. A non-refundable permit fee of \$50.00 for natural persons and a \$500.00 for corporations, partnerships, associations or entities must be submitted to the City Clerk for each permit when issued. The City Clerk's office address and phone number are listed above.

Every solicitor who has no regular place of business or property situated within the City of Batesville shall enter into a bond with good and sufficient surety payable to the City for the use and benefit of any person damaged by breach of the permit, to insure performance of services, delivery of merchandise and proper application of moneys received.

Good and sufficient surety for a bond shall be made in the amount of **\$1,000.00** for each solicitor required to submit such bonds. In the case of a corporation, partnership, association or entity, good and sufficient surety for a bond shall be made in the amount of \$1,000.00 per person acting as a solicitor on behalf of the corporation, partnership, association or entity, and may be submitted in an aggregate amount.

No member or representative of a non-profit organization shall be required to pay any fee or post any bond for a Solicitor's Permit. Adequate documentation must be submitted with this application to identify your organization as a non-profit group.

A five (5) day waiting period will be necessary in order that a full record investigation may be conducted by the City of Batesville.

PERMITS ARE VALID UNTIL DECEMBER 31^{ST} OF THE YEAR ISSUED, OR UNTIL SUSPENDED OR REVOKED

COMPANY/ORGANIZATION INFORMATION

| Name of Company/Organization: | |
|---|---|
| Address: | |
| Phone and Fax Numbers: | |
| Owner's Name: | _ |
| Applicant's Name & Title (if not owners): | |
| | |

| 1. | Is this company/organization chartered by the State of Arkansas as a non-profit organization? YES: NO: | | | |
|---|---|--------------------------------|--|--|
| 2. | If yes, give date charter issued by the Secretary of State. | | | |
| 3. | Nature of business and purpose for solicitation | | | |
| 4. | General area of planned solicitation | | | |
| 5. | Have you or anyone who will be soliciting for your company/organization ever been convicted of any crime or for violating any ordinance of the City of Batesville? YES: | | | |
| 6. | . Provide at least two references (within Independence County if possible) | | | |
| | Name | Address | | |
| | | | | |
| 7. | List the tree most recent cities in which yo | our organization has operated: | | |
| | City and State | Address | | |
| | | | | |
| | | | | |
| 8. | IMPORTANT: | | | |
| | Fill out the attached roster of all persons who will be issued a permit under the name of the listed company/organization. | | | |
| I, HEREBY SWEAR (AFFIRM) THAT ALL INFORMATION PROVIDED BY ME IS TRUTH TO THE BEST OF MY KNOWLEDGE AND BELIEF. | | | | |
| | Applicant Signature | Date | | |

PERMIT CARRIER INFORMATION

| Name: | |
|-----------------------------------|-------------------|
| Permanent Address | |
| Local Address | |
| Telephone Number | |
| Drivers' License No | Issuing State |
| Date of Birth | Social Security # |
| Release of Background to Employer | |
| Name: | |
| Permanent Address | |
| Local Address | |
| Telephone Number | |
| Drivers' License No. | Issuing State |
| Date of Birth | Social Security # |
| Release of Background to Employer | |
| Name: | |
| Permanent Address | |
| Local Address | |
| Telephone Number | |
| Drivers' License No | Issuing State |
| Date of Birth | Social Security # |
| Release of Background to Employer | |
| Name: | |
| Permanent Address | |
| Local Address | |
| Telephone Number | |
| Drivers' License No. | Issuing State |
| Date of Birth | Social Security # |
| Release of Background to Employer | |

CONSENT TO PERFORM CRIMINAL HISTORY/BACKGROUND CHECK IN COMPLIANCE WITH THE FCRA (FAIR CREDIT REPORTING ACT)

| Last Name | First Name | | Middle Name or Initial | |
|--|---|-----------------------|---|--|
| Maiden or other name(s) used in any and all other records of birth or records of residence. | | | | |
| * Address | | Apartment or # | | |
| City | County | State | Zip | |
| ** Date of Birth | Social Security Number | **Gender | **Race | |
| *AS SHOWN ON THE **TO BE USED FOR FILE. | E ORIGINAL APPLICATION CRIMINAL HISTORY CHEC | CKS ONLY AND | NOT A PART OF THE PERSONNEL | |
| I,, do hereby consent to the use of any and all information provided in the application process to be used in a criminal history/background check. | | | | |
| The following are my re | esponses to questions about my cri | minal history (if any | у). | |
| 1YESNO criminal offense? (exch If yes, please provide d | ade minor traffic misdemeanors). | plead guilty before | a court for any federal, state or municipal | |
| State: | County: | Dat | e of Offense: | |
| Details of conviction: | | | | |
| | | | | |
| 2YESNO Have you ever received deferred adjudication or similar disposition for any federal, state or municipal offense? If yes, please provide details below. | | | | |
| State: | County: | Da | te of Offense: | |
| Details of offense: | | | | |
| | | | | |
| | | | | |

| 3YESNO Hamunicipal offense? If y | ave you ever received probati es, please provide details below | on or community supervision | for any federal, state or |
|---|---|---|---------------------------------------|
| State: | County: | Date of Offense: | |
| Details of supervision: | | | |
| | | | |
| | | | |
| 4YESNO jurisdiction of the United | Have you ever been convided States? If yes, please provide | cted of any criminal offense is details below. | n a country outside the |
| Country: | City: | Date of Offense: | |
| Details of conviction: | | | |
| | | | |
| | | | |
| 5YESNO As If yes, please provide detail | s of the date of this consent fulls below. | orm, do you have any pending | charges against you? |
| State: | County: | Date of Arrest | |
| Details of pending charges | | | |
| | | | |
| THIS SECTION IS T SINCE HIGH SCHOOL CITY/TOWN | TO BE USED TO LIST A DL GRADUATION OR A ZIP CODE | ALL COUNTIES AND STAGE 18. COUNTY | STATE |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TRUE, CORRECT A OR INCOMPLETE, | AND COMPLETE. IF AN I UNDERSTAND THAT OVMENT WILL EXIST | TION PROVIDED IN THI Y INFORMATION PROVE GROUNDS FOR CANCELI AND MAY BE USED AT TEACHER PREPARATION | NG OF ANY AND ALI THE DISCRETION O |
| Signed this | day of | , 20 | |
| APPLICANT (PRIN | Г NAME) | | |
| APPLICANT'S SIGN | IATURE | | |